Service of the Word - The Second Sunday after Pentecost

June 14, 2020 St. Mark's Lutheran Church, Roanoke, VA

PRELUDE: Praise to the Lord, the Almighty – Johann Walther

WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins. Blessed be the holy Trinity, one God, whose steadfast love is everlasting, whose faithfulness endures from generation to generation. Amen

Trusting in the mercy of God, let us confess our sin.

Silence is kept for reflection.

Reconciling God, we confess that we do not trust your abundance, and we deny your presence in our lives. We place our hope in ourselves and rely on our own efforts. We fail to believe that you provide enough for all. We abuse your good creation for our own benefit. We fear difference and do not welcome others as you have welcomed us. We sin in thought, word, and deed. By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen

Beloved of God, by the radical abundance of divine mercy we have peace with God through Christ Jesus, through whom we have obtained grace upon grace. Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit. **Amen**



GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.

PRAYER OF THE DAY

Let us pray.

God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord.

Amen

FIRST READING: Exodus 19:2-8a

A reading from Exodus.

²[The Israelites] had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.³Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: ⁴You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. ⁵Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, ⁶but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

⁷So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. ^{8a}The people all answered as one: "Everything that the LORD has spoken we will do."

The word of the Lord. **Thanks be to God.**

PSALM: Psalm 100

¹Make a joyful noise to the LORD, all you lands!
²Serve the LORD with gladness; come into God's presence with a song.
³Know that the LORD is God, our maker to whom we belong; we are God's people and the sheep of God's pasture.
⁴Enter the gates of the LORD with thanksgiving and the courts with praise; give thanks and bless God's holy name.
⁵Good indeed is the LORD, whose steadfast love is everlasting,

whose faithfulness endures from age to age.

SECOND READING: Romans 5:1-8

A reading from Romans.

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us.

The word of the Lord. **Thanks be to God.**

GOSPEL: Matthew: 9:35-10:8

³⁵Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸therefore ask the Lord of the harvest to send out laborers into his harvest."

^{10:1}Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ²These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

⁵These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷As you go, proclaim the good news, 'The kingdom of heaven has come near.' ⁸Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

SERMON

(The service continues with the Hymn of the Day on the next page.)

HYMN OF THE DAY: In Christ Called to Baptize



NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father. God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father: through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Called into unity with one another and the whole creation, let us pray for our shared world.

Holy One, you bring us together and call us your own. Bless theologians, teachers, and preachers who help us grow in faith. Guide your church, that we might be a holy people. Lord, in your mercy, **Hear our prayer**

Holy One, the whole earth is yours. Where there is fire, bring cool air and new growth. Where there is flooding, bring abatement. Where there is drought, bring rain. Inspire us to care for what you have provided. Lord, in your mercy, **Hear our prayer**

Holy One, we have created divisions you will not own. In places of conflict, raise up leaders who work to develop lasting peace and reconciliation. Encourage organizations and individuals who care for all forced to leave their homes. Lord, in your mercy,

Hear our prayer

Holy One, you care for those who are harassed and helpless. Protect and defend those who are abused. Heal those who are sick. Feed all who hunger. Empower all whose voices go unheard, and help us respond to the pressing needs of our neighbors. We pray today for those who are ill, having surgery or recovering: **Lewis Taylor**, **Saundra Lee**, and **Claudia**

Johnson. We pray for those who are praying for good medical test results: Mark Huff. We pray for our former preschool director: Keisha Christley. We pray for school systems in the Commonwealth as they are making plans for students to return in the fall. We pray for all those we name before you now... Lord, in your mercy, Hear our prayer.

Holy One, you provide a plentiful harvest of gifts and resources. Prepare us to labor and gather the fruits of this congregation, that we might discover new ways of living. Minister to us in our work, that we do not lose heart. Lord, in your mercy,

Hear our prayer.

Holy One, you bring all people to yourself. We give thanks for the holy people who have gone before us. Sustain us in your mission until the day you bear us up to join the saints in light. Lord, in your mercy, **Hear our prayer**

Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord. Amen.

PEACE

The peace of the Lord be with you always. And also with you.

ANTHEM: There's a Wideness in God's Mercy, arr. Calvin Hampton

Brynn Scozzari, soloist

There's a wideness in God's mercy, like the wideness of the sea; there's a kindness in God's justice which is more than liberty. There is no place where earth's sorrows are more felt than up in heav'n. There is no place where earth's failings have such kindly judgment giv'n.

> Tis not all we owe to Jesus; it is something more than all: greater good because of evil, larger mercy through the fall. Make our love, O God, more faithful; let us take you at your word, and our lives will be thanksgiving for the goodness of the Lord.

For the love of God is broader than the measures of our mind; and the heart of the Eternal is most wonderfully kind. But we make this love too narrow by false limits of our own; and we magnify its strictness with a zeal God will not own.

- text by Frederick W. Faber

THANKSGIVING FOR THE WORD

Let us pray. O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever. **Amen**

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

PRAYER FOR OUR TIME

Let us pray.

God, our peace and our strength, we pray for our nation and the world as we continue to face uncertainties around coronavirus. Protect the most vulnerable among us, especially all who are currently sick or in isolation. Grant wisdom, patience, and clarity to health care workers, especially as their work caring for others puts them at great risk. Guide us and our leaders as we consider how best to continue to respond in our families, congregations, workplaces, and communities. Be with us in these days when gathering together as often as we would like is not possible. When we must be apart for reasons of safety, we trust that you surround us with your sheltering wings. Encourage us in connecting as we are able, reaching out to our neighbors in need and being persistent in prayer. Give us courage to face these days not with fear but with compassion, concern, and acts of service, trusting that you abide with us always; through Jesus Christ our Lord. **Amen**

BLESSING

May the One who brought forth Jesus from the dead raise you to new life, fill you with hope, and turn your mourning into dancing. Almighty God, Father, + Son, and Holy Spirit, bless you now and forever. **Amen**

(The service concludes with the Sending Song on the next page.)

SENDING SONG: I Love to Tell the Story



Liturgical texts reprinted by permission, Augsburg Fortress Liturgies License SAS003958.

- Praise to the Lord, the Almighty text: Joachim Neander, tr. Catherine Winkworth, alt..; music: LOBE DEN HERREN, Ernewerten Gesangbuch, Part II, Stralsund, 1665..
- Unless otherwise indicated, Scripture readings are from *New Revised Standard Version Bible*, copyright © 1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

Psalm 8 is reprinted from Evangelical Lutheran Worship.

- *In Christ Called to Baptize* text: Ruth Duck.; music: ST. DENIO, Welsh traditional. Text © 1995 by Pilgrim Press. Used by permission, ONE LICENSE, License #A-729546.
- "Prayer for Our Time" is from *Prayers for Times of Public Health Concern: COVID-19/Coronavirus*, © 2020 Evangelical Lutheran Church in America.
- I Love to Tell the Story text: Katherine Hankey; music: HANKEY, William E. Fischer.